



MOUNTAIN LAKES CHILI COOKOFF

at

Devils Fork State Park

Salem, SC

March 6, 2010



Contestant Application

Contestant Applications must be postmarked by February 20, 2010

Please complete this form in its entirety and sign at the bottom acknowledging that you have read the rules and regulations found elsewhere on this site. Contestants/Teams will compete for prizes (see Rules and Regulations) in this event where they prepare a recipe of chili to be judged purely on popularity of taste.

TO REGISTER FOR THIS EVENT:

- 1) First you must reserve your campsite. Reserve your campsite online at www.southcarolinaparks.com or call Devils Fork State Park by February 20, 2010, at (864)944-2639 to reserve your campsite and pay your park fees. Please indicate that your call is to reserve a Cookoff campsite. Minimum two-night stay is required to be eligible for the contest.
- 2) After you have reserved your campsite, fill out this form, complete with the campsite number assigned to you by the park, and mail it along with your \$25 entry fee to Mountain Lakes CVB, 506 East Main St. Walhalla, SC ; attention: Lyndon Ashworth/Chili Cook-off. Forms can be found at www.scmountainlakes.com or www.SouthCarolinaParks.com. Look for the Mountain Lakes Chili Cookoff link.
- 3) If you have any additional questions, please e-mail them to: lyashwrth@hotmail.com



Name of Contestant or Team: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: Daytime _____ Evening _____

E-mail address: _____

Campsite Number assigned by the Park: _____

I have read the rules and regulations for the *Mountain Lakes Chili Cook-Off* including the provision of providing permission for use of photographs; video or interviews of any team member for future marketing or advertising and agree to abide by them. I also accept and understand that all decisions by Judges or Public Votes for awards are final. Entry fee is non-refundable unless event is cancelled by organizers. Event campsite cancellation must be received by March 1, 2010. Reservations or cancellations of campsites will be handled by guidelines set forth by S.C. Department of Parks, Recreation and Tourism.

Signature of Contestant Team Representative: _____

Date: _____



MOUNTAIN LAKES
CONVENTION and VISITORS
BUREAU